

Henderson County High School

Colonels Brigade and Guard

MARCHING BAND CONTRACT

Marching Band is unlike any other activity at Henderson County High School. This class meets after school and on Saturdays for rehearsals and performances and receives a grade just like any other class. All of these times outside of the regular class time are a REQUIRED part of the class and the student's grade depends upon his/her participation. This class also begins during the summer months to get ready for the football half time show. This requires many hours of inside and outside practice. Once the numbers are set, the show is written, the drill is taught and the camp is over we are committed to perform and compete with the show we have learned. If a student quits at this point, the entire band suffers because having a hole in the show will negatively affect our grade at contest. The only recourse is to teach a new person that position or to totally rewrite the show and eliminate the hole. This slows down our progress and would be a major setback. ***To eliminate this problem we are requiring the signing of this contract to be sure the student and parent(s) understand the commitment necessary. Marching Band conflicts with several fall sports and extracurricular activities. Please check with coaches and sponsors of any other fall activity you plan to participate in before signing this contract. There are NO conflicts with spring sports. **During the marching season it needs to be understood that band members must put after school Marching Band rehearsals and performances first on their priority list. They will NOT be excused for any other school activity.*****

Marching Band members will NOT be allowed to drop marching band during the fall semester .

Rehearsal Time Requirements:

Band Camp July 16 - July 20 8am –4pm—HCHS
July 23-July 27 8am-8pm-HCHS

Regular after school rehearsals:

Monday, Tuesday, and Thursday 4:00-7:00

Rehearsals will be scheduled only as needed following the last contest of the season.

Performances:

Every football game – regular season, bowls, and play-offs

Marching Band Contests on Saturdays

Henderson Christmas Parade

Expense:

The board of education provides minimal support each year to our high school in order to maintain our band program. It is up to the students and parents to pay or fund raise money for transportation, uniforms, major equipment, extra clinics, and general operating expense. The following expenses are outside of the Band Booster budget and need to be *paid to the HCHS Band Activity Account*. You can send a check or money order to: HCHS **Band Boosters**

2424 Zion Rd.

Henderson, KY 42420

Band Camp (2 payments) \$125 deposit due 5/15/10 –non refundable

\$125 2nd payment 7/16/12 –non refundable

250.00 pays for additional instructors and the Band Shirt

Shoes \$30.00 all students will incur this expense this year

Gloves \$ 5.00 per pair

School Owned Instrument fee \$25.00

STUDENT COPY.....Keep this for your records:

Please complete both forms and sign

I am aware that membership in the HCHS Marching Band program requires a time and financial commitment. Other people are depending on me to pay my fees and maintain my attendance . I further understand that I am committing to being in the Marching Band until the end of the Fall Semester.

Student's Name (print) _____ Marching Instrument _____

Address _____ City _____ Zip Code _____

Phone Number _____

Student's Signature _____ Date ____/____/____

Parent's Signature _____ Date ____/____/____

Parent's Names _____

OFFICE COPY.....: Return to Mr. V To be kept in
band file:

I am aware that membership in the HCHS Marching Band program requires a time and financial commitment. Other people are depending on me to pay my fees and maintain my attendance. I further understand that I am committing to being in the Marching Band until the end of the Fall Semester.

Student's Name (print) _____ Marching Instrument _____

Address _____ City _____ Zip Code _____

Phone Number _____

Student's Signature _____ Date ____/____/____

Parent's Signature _____ Date ____/____/____

Parent's Names _____

